

# POST SECONDARY APPLICATION FOR FUNDING FOR FULLTIME OR PART TIME PROGRAMS

(FUNDING FROM **MAGNETAWAN FIRST NATION** FOR TUITION/BOOKS/LIVING ALLOWANCE)

## FOR THE SCHOOL YEAR COMMENCING SEPTEMBER 2015

NEW APPLICATIONS FOR THE **2015 FALL SEMESTER** START MUST BE COMPLETED AND RECIEVED BY **MAY 31, 2015**.

NEW APPLICATIONS FOR THE **2015 WINTER SEMESTER** START MUST BE COMPELTED AND RECEIVED BY **SEPTEMBER 31, 2015**.

Print Application - Fill in information and fax back to: <u>(705)383-2566</u>
Or scan the completed form and email to: <u>education@magnetawanfirstnation.com</u>



#### Dear Student:

Magnetawan First Nation is proud to have you continue on in your education. There are some requirements you must meet to be sponsored by Magnetawan First Nation.

- You must fill out an Internal Application Package (Enclosed\*: Direct Deposit and Membership confirmation Information – FORM A; Post-Secondary Application – FORM B; and Release of Information – FORM C). These are available from the education department or can be downloaded on line at www.magnetawanfirstnation.com.
- If this is your first year, you must bring in an acceptance letter from your college or university. It is the responsibility of the student to bring in a copy of tuition costs, textbook costs, accommodation costs, as well as any other school related costs for the school year. These documents must be submitted each term.
- It is <u>your</u> responsibility to bring a sponsorship letter from Magnetawan to your registrar. The education department will supply you with this letter. If you wish us to fax this letter out please supply us with a fax number and a contact person.
- You must supply the education department with your transcript 4 times a year (Mid-term, January / Mid-term and the end of the school year). Failure to do so will result in funding being ceased. If a transcript is not produced funding will be suspended for a period of 2 years.
- You <u>must opt out of the health fees</u> that are offered by your college or university. This is done at the College or University itself. If you fail to opt out you will be responsible for that portion of your tuition.
- When a student enrolls in a specific Post-Secondary program they must complete the program; the student cannot transfer from program to program.
- It is important that you keep your address and phone number current. This will help to keep communication lines open.
- If a student drops out of a Post-Secondary Program (without a written medical reason from their doctor) funding will be suspended for a period of 2 years.
- You must maintain passing grades in all courses. If you are experiencing difficulties in one or more classes, you must contact the education department of Magnetawan First Nation.
- We must operate within a budget. For that reason, we may not be able to fund the total costs of your
  education expenses or in some instances all of the applicants, due to budget constraints. Our final
  decision as to who and how many will attend will not be available until the end of June.

#### Enclosed is:

- ❖ Post-Secondary Assistance Application Form FORM A (2 Pages)
- ❖ Direct Deposit & Band Membership Confirmation Sheet FORM B (Complete top portion & bank portion) (1 Page)
- Release for the Registrar & Accounting Department FORM C (Complete bottom portion) (1 Page)

#### POST-SECONDARY ASSISTANCE APPLICATION

(Confidential When Completed)

FORM A: PAGE 1 OF 2

	DACIC	CTUDENT IN	EODM	TION				
BASIC STUDENT INFORMATION  Last Name First Name/Middle Name Phone Number								
Last Ivaine	That Name/1	First Name/Middle Name		Phone Number				
Address	1	City		Province	Postal	Code S	ex	
						N	Iale □	Female $\square$
Email Address:								
Dependents (under 18 yrs old) Allow	ance Category							
Yes □□ No□ S	Single Student	☐ Employed Sp	ouse 🗆	□ Unem	ployed Sp	ouse 🗆 S	ingle Pa	arent 🗆
		DUCATION P	LAN					
Attendance	51.							
Full-time  Part-Time					lment $\square$			
Length of Program		entering into:  Date of Anticipated Graduation				mient =		
(Years to Complete)								
	$-1^{st} \square 2$	$2^{\text{nd}} \square 3^{\text{rd}} \square 4$	th	/				
					Year	Month	Da	ite
Training Dates – This School Year O	nly Fron	n 2015 /	/		to 201:	<b>5</b> /	/	
	FIOII		nth	date	to <u>201:</u> year		/ h d	ate
		yeur me		-		1110111		
	INSTI	<b>FUTION INFO</b>	RMAT	ION				
Institution		Phone Number				Registrars Fax Number		mber
Address		City		Province		Postal Code		
		-						
	DED	CONAL INFO	DMATT	ON				
	PER	SONAL INFO	KIVIAII	UN				
Name of Spouse/ Common-Law _								
	A letter must be	on file swearing	to commo	on-law rela	ationship f	or more than	1 year)	)
DEDENDENT	S (LINDER AC	TE OF 10 I		: C 1:		(EN)		
(Note: if dependence is not band to				ing Junau	ng Jrom Iv	IFN)		
(Note: if dependence is not band to	nember proof (	n cusiouy is req	uirea.)					
Name Relat		tionship			Ι	Date of Birth		
<b>Notes:</b> (Office Use Only)								
Travel: \$								
Tuition: \$	Acceptance	e:	Yes 🗆	es 🗆 No 🗆				
Books: \$	-	1				Deposit: Yes □ No □		
Living: \$	Transcript			S □ No □ Sponse		orship: Yes $\square$ No $\square$		
Direct Deposit Information								
All payments will be made via direct deposit. In order to facilitate and expedite our monthly								
allowances and reimburser								
		•	-			- 20		
Account. Please provide the details of your account below.								

Bank Name: \_\_\_\_\_ Transit # \_\_\_\_\_ Account # \_\_\_\_\_

		FORM A: PAGE 2 OF 2
•	ACADEMIC HISTORY	
Last High	School Attended	
Did you o	graduate? If yes, what year?	=
Have you	received education assistance from Magnetawan First Nation in previous years	
·	If yes, for what years?	·
Have you	ever been suspended from receiving financial assistance from education  If yes, when where you suspended?	
Complete	the information below starting with the last institution you attended	
1.	Name of Institution	
	Address	
	Program Enrolled in Full-Time \( \Boxed{Part-time} \)	
	Did you graduate? If yes, what year?	_
2.	Name of Institution	
	Address Full-Time Part-time	<u> </u>
	Program Enrolled in Full-Time \( \Boxed{Part-time} \) Part-time \( \Boxed{D} \)	
	Did you graduate? If yes, what year?	_
	DECLARATION.	
	DECLARATION	
1. 2. 3. 4. 5. 6. 7.	Int. All information will be held in confidence and without prejudice.  To attend classes regularly and consistently.  To consult with the Education Administrator should any academic difficulty. To adhere to college/university regulations and meet the grade requirement college/university.  To provide Magnetawan First Nation Education Department with a copy of for each semester.  To notify the Education Administrator if <i>I withdraw from college/university</i> attending classes.  To meet or exceed the minimum grade requirements of Magnetawan First N understand that if I do not meet these requirements, my funding will be can To submit a completed application form before the deadline date (31 Fight's school year I wish to attend.  To immediately declare all Grants/Fellowship, monetary awards and/or other order that any necessary adjustments can be made with respect to financial Magnetawan First Nation Education Department.	my mid-terms and final grades by or if <i>I am no longer</i> Vation (2.0 or C average) and celled without notice.  Life2010! th of May) for each ter monies awarded to me in assistance provided by
a 2 year s	and that failure to meet <u>any one</u> of these requirements may result in all funding uspension from receiving any education funding from Magnetawan First Nation  THE INFORMATION PROVIDED BY ME ON THIS FORM IS TRUE AND MY KNOWLEDGE. I AGREE TO THE CONDITIONS AS OUTLINE ABOV	COMPLETE TO THE BEST
	(Student Signature)	(Date)



FORM B: PAGE 1 OF 1

## **Membership Confirmation** *TO BE FILLED OUT BY APPLICANT*

Student's Name	Date of Birth	Band Number 174				
Dependent's Name	Date of Birth	Band Number				
		174				
		174				
		174				
I have applied to the Magnetawan This department requires confirm band membership information on	ation of my membership. My sig	1				
(Signature)	)	(Date)				
TO BE FILLED OUT BY BAND MEMBERSHIP CLERK  I confirm the above mention person and his/her dependents are members of the Magnetawan First Nation Band. This person is entitled to receive financial assistance for Post-Secondary Education.						
Date:	Membership Clerk:					
		(Signature)				



FORM C: PAGE 1 OF 1

(Institution Name)

### **SPONSORSHIP LETTER**

<u>ATTENTION: THE REGISTRAR AND ACCOUNTING DEPARTMENTS:</u>

This will serve as confirmation that the Magnetawan First Nation Education Department will sponsor the student enrolled in the program listed below with respect to Tuition Fees and Mandatory Student Fees. We <i>will not</i> be responsible for the Health Plan Fees. The student must opt out of this program or assume the cost themselves. This sponsorship will cover <i>Full Time</i> Studies only for the Term commencing September 2015 – April 2015. <i>Part Time</i> students will have only their tuition fees covered.					
Please bill us accordingly at the address listed below	<i>7</i> .				
If you require further information please feel free to	contact me.				
Yours Truly,					
(Print Name)		(Signature)			
STUDENT TO COMPLETE THIS AREA:  This is your Authorization to release attendance info Magnetawan First Nation while I am enrolled in the agency and does require information to continue with	following program. Magnetaw				
Program:	Student #:				
In the event that I have to withdraw from my post-se	econdary education program ple	ease send my refund owing to:			
Magnetawan First Nation, Education De 10 Hwy 529 Britt, Ontario POG 1A0 Phone: (705) 383-2477, Fax: (705) 383-256	-				
Student Name:					
(Print Name)	(Signature)	(Date)			